



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 6446

Bib Data Sheet

SERIAL NUMBER 10/624,445	FILING DATE 07/22/2003 RULE	CLASS 709	GROUP ART UNIT 2154	ATTORNEY DOCKET NO. 113715.134
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------------

## APPLICANTS

Alan Cox, Swansea, UNITED KINGDOM;

*(AP)* 3/21/01

## \*\* CONTINUING DATA \*\*\*\*\*

*None 3/21/01 (AP)*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None 3/21/01 - (AP)*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/26/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	UNITED KINGDOM	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>Attala Cox</i> <i>AP</i> Examiner's Signature Initials		5	13	3

## ADDRESS

23483  
 WILMER CUTLER PICKERING HALE AND DORR LLP  
 60 STATE STREET  
 BOSTON, MA  
 02109

## TITLE

Electronic mail control system

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
RECEIVED 900		

Credit

**THIS PAGE BLANK (USPTO)**